Englands VVarning-Piece;

OR,

A Caviet for Wicked Sinners to remember their latter end,

To the Tune of the Rich Merchant Man.



Ante up oull finn re all amend your lives with speed.
Unto the Lood for mercy call you never had more need,
Cast off your wicked fins and throw them quite away
Sak out for grace while you have space and go no more astray,
Then lets with speed repent before our time be past
For every man, woman & child must yield to death at last.

are raining in this land
are raining in this land
Men take velight to vilobey
the Lord'sholy son mand,
Is come to ecud are grown
they love their fins to well
Relore they will their lives amends

The coverous miler he no hain his bays of Gols;
"The his velight both day and night a his treature to beholv,
his riches and his wealth his only goo he makes Before he will relieve the Porther from them take, then let us, &c.

Also the Plaschemer
that takes God's name in bain
If he ro'nt repent he chall take part
of Hils eternal pain,
Then C sittian people all
fit from the tocardy fin
Which speed I say without delay
a gorly life begin,
then lets with speed repent
before our time be past

Englands VVarning-Piece;

OR,

A Caviet for Wicked Sinners to remember their latter end,

To the Tune of the Rich Merchant Man.



Ante up oull finn re all amend your lives with speed.
Unto the Lood for mercy call you never had more need,
Cast off your wicked fins and throw them quite away
Sak out for grace while you have space and go no more astray,
Then lets with speed repent before our time be past
For every man, woman & child must yield to death at last.

are raining in this land
are raining in this land
Men take velight to vilobey
the Lord'sholy son mand,
Is come to ecud are grown
they love their fins to well
Relore they will their lives amends

The coverous miler he no hain his bays of Gols;
"The his velight both day and night a his treature to beholv,
his riches and his wealth his only goo he makes Before he will relieve the Porther from them take, then let us, &c.

Also the Plaschemer
that takes God's name in bain
If he ro'nt repent he chall take part
of Hils eternal pain,
Then C sittian people all
fit from the tocardy fin
Which speed I say without delay
a gorly life begin,
then lets with speed repent
before our time be past



The Drunkard minds his dink and runs in fin each day
Upin the Lozd he both not think but only goes a fray.
Distocalth he does confound his toop he befter yes
Bestoes he both consume his Soul, tyl fina be shealf toyes, then lets with speed repent before our time be past,
For every man woman & child must yield to death at last,

And in these dapes each one are special ar each other— The Facher endes his own Son and the Sider have the Biother, Kainow both old and poung their hears to make give. The rick on hendy at the Poorand bases to the them live, then &c.

Who exomethat crying fir, is up to both day and uight, In chambering and wantenuels to many takes delight, But I tail I ch be ware though here they be fecure. Pet certainly at last they I find a God mod jad and lure, then &c.

The hateful fin of Pride
is used frequently,
In Ci y Countrey and in town,
as you may claimly the
Ifor long person, mends
their Rebeshad recruitive
Unfich will be fuer at the land
for believetern. I five
then, &c.

These are the croing find which are used in these days But I with all men would trive so, to retrain their evil wapes, Left that some frogments great God both upon them poure, By sending Famine, Plague & Sword our bonies to debour. then, &c.

Milhat lad Calamities
hath hap edito this land
feel o make menther fins refrain
yet they'l not understand.
But dayly will presume
to follow wickedness,
for day a night some do delight.
God's saws for to transgress.
then, &c.

But I with all tuch as thele
to have a special care,
Left that God's vengence on them fall
befare they areaware.
For if that his verce weath
bikindles on a flame,
He will confound all such as both
resp se his holy name.
then, &c.

Then let us liet for grace
to him that his on his h,
That wein Heaven may have a place
to rest Gernally
for who knows how soen
but Death may on as eize.
Then let's fear he Low with one accord
and not his Mail his please.
Then let us with speed repent
before our time be past,
For every man, woman and child
must yield to Death at last.